

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV POLICE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530095
3	SCHOOL CODE (IF APPLICABLE)	40085
4	COMPLETE ADDRESS WITH PIN CODE	MADHUBAN DISTT. KARNAL, HARYANA-132 027, KARNAL , HARYANA - 132037
5	PRINCIPAL NAME	MANTOSHPAL SINGH
6	PRINCIPAL QUALIFICATION	B.Com. B.Ed., M.Ed.,M.Sc., MCA, M.Tech.
7	SCHOOL EMAIL ID	davppsmbn14@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01842390030

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davppsmbn.com/File/3530/6%20cbse%20affiliation%202021%20to%202026%20.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davppsmbn.com/File/3530/SOCIETY%20CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davppsmbn.com/File/3530/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davppsmbn.com/File/3530/RECOGNITION%20CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davppsmbn.com/File/3530/BUILDING%20SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davppsmbn.com/File/3530/FIRE%20SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davppsmbn.com/File/3530/DEO%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davppsmbn.com/File/3530/SANITATION.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davppsmbn.com/File/3530/fee%20structure%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://davppsmbn.com/File/3530/ACADEMIC%20CALANDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davppsmbn.com/File/3530/LMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davppsmbn.com/File/3530/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davppsmbn.com/File/3530/RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANTOSHPAL SINGH
2	TOTAL NO. OF TEACHERS	50
	PGT	12
	TGT	13
	PRT	25
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SIMRAN BATRA (D.ED SPECIAL EDUCATION IN HI)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANJEEV KUMAR (MA AND PG DIPLOMA)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	103	103	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	87	87	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	36422
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 54

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	15 & 82
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	38
6	NO. OF BOYS TOILETS	38
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/mwSybrVoM04